



**LUZERNE COUNTY COMMUNITY COLLEGE  
3 YEAR INSURANCE PROPOSAL  
JANUARY 9, 2025 TO JANUARY 9, 2028**

TYPES OF INSURANCE	PREMIUM
1. Property Insurance (Includes Building and Contents) Include \$3,000,000.00 Earthquake coverage; \$1,000,000.00 Flood	\$ _____
2. Comprehensive Crime Coverage	\$ _____
3. Excess Liability (UMBRELLA IS ALSO OVER WORKER'S COMP)	\$ _____
4. Comprehensive Automobile (INCLUDED UNDER UMBRELLA)	\$ _____
5. General Liability (INCLUDED UNDER UMBRELLA)	\$ _____
6. Educators Legal Liability (Errors & Omissions) EPLI coverage Must include Prior Acts Coverage. (INCLUDED UNDER UMBRELLA)	\$ _____
7. Inland Marine	\$ _____
8. Boiler & Machinery	\$ _____
9. Law Enforcement Liability	\$ _____
10. Cyber Liability Coverage	\$ _____
<b>TOTAL PREMIUM (1 YEAR)</b>	<b>\$ _____</b>

Monthly payments \$ \_\_\_\_\_ Additional Cost \$ \_\_\_\_\_

Quarterly payments \$ \_\_\_\_\_ Additional Cost \$ \_\_\_\_\_

\*\*\*\*\*  
INSURANCE UNDERWRITER: \_\_\_\_\_

AGENT COMPANY NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TYPED NAME AND TITLE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

# LUZERNE COUNTY COMMUNITY COLLEGE

## GENERAL CONDITIONS

1. Luzerne County Community College requests sealed proposals for the various coverages required by the College as enumerated in the specifications.
2. GUARANTEE OF PROPOSALS: Proposals as quoted must be guaranteed for sixty (60) days from the opening date.
3. DUE DATE TIME AND PLACE: Proposals must be sealed, marked plainly on the envelope "PROPOSAL FOR INSURANCE" and delivered or mailed to the PURCHASING DEPARTMENT, LUZERNE COUNTY COMMUNITY COLLEGE, 521 TRAILBLAZER DRIVE, NANTICOKE, PA 18634.
4. Proposals must be received before Noon **local time on Monday, November 4, 2024**.
5. Price will be submitted on individual line items in Exhibit A.
6. Policies will be written for a three-year period.
7. Proposals will be opened and read aloud at Noon on Monday, November 4, 2024 in the Board Room of the Administration Building (Building #5, Room 519).
8. Proposals will be reviewed by College officials and a decision will be made prior to the expiration of our current policies.
9. Luzerne County Community College reserves the right to reject any or all proposals.
10. RESPONSIBILITY OF AGENT:
  - A. Properly execute the insurance program of the College including the responsibility for bringing all present insurance coverage in the package policy or written in separate policies to an expeditious cancellation, at the best financial advantage to the college, and at the same time, afford the college the necessary protection.
  - B. Prompt investigation and processing of claims.
  - C. Check all rate schedules for possibility of reduction.
  - D. Arrange for securing qualified valuations of all real property of the College when none are supplied by the College. The College will supply all personal property values, purchased or deleted; annually to the Broker of Record Agent at the time values are updated each year to conform to the insurance policy stipulations. It shall be the duty of the Broker of Record to ascertain all real and personal property values of the College are updated prior to the anniversary date of the policy.
  - E. Make any necessary filings with the insurance Services Offices or the rating organization having jurisdictions in the Commonwealth during the time the insurance policy or policies are in force.
  - F. Furnish advice and counsel to the College on all insurance matters.

## FINANCIAL RESPONSIBILITY

11. The Proposer shall provide proposals using Insurance Companies rated **A or better by A.M. Best** and shall guarantee that the Companies operate under any and all applicable statutes of the Commonwealth of Pennsylvania, if requested.

## QUALIFICATIONS

12. Each Proposer will submit evidence that he is properly licensed under any and all applicable statutes and requirements of the Commonwealth of Pennsylvania, and he shall be a full time professional insurance agent, if requested.

## INCREASE OF COVERAGE

13. Coverage may be increased or decreased at the discretion of the College at any time, and such increases or decreases shall be reflected in savings or increased premium costs to the College.

PLEASE CALL LEN OLZINSKI, DIRECTOR OF PURCHASING, AT (570) 740-0370 OR 1-800-377-5222 EXT 370 FOR ANY ADDITIONAL INFORMATION REQUIRED.

# LUZERNE COUNTY COMMUNITY COLLEGE

## SPECIFICATIONS FOR INSURANCE TYPES OF INSURANCE

### PROPERTY INSURANCE

The blanket amount value to be used for insurance proposal is \$160,640,297

- a) Eight Buildings are metal clad, one story on concrete slab with a metal deck roof, covered with a rubber roof.
- b) One building is concrete slab, one story, cinder block covered with stone, and metal deck roof.
- c) One building is brick, not covered with stone.
- d) One building is a modular structure set on a permanent foundation. Fifteen (15) modular units comprise the building. Wood with steel undercarriage.
- e) One building is a two story sprinklered; masonry non-combustible building with metal built up roof.
- f) One building is a concrete slab; one story steel framed masonry and metal panel skinned with ballasted membrane over metal deck roof.
- g) One building is a three (3) story sprinklered, STEEL FRAMED brick and dryvit exterior shingle and rubber ballasted roof.
- h) There are a number of smaller buildings on Campus to serve the needs of the College, which are included in the Property Value Total as provided by industrial Appraisal Company.
- i) Forty-five (45) acres of unimproved land with no services

All buildings are located at 521 Trailblazer Drive, Nanticoke, PA 18634.

### OFF CAMPUS SITES:

**WILKES BARRE CORPORATE LEARNING CENTER, 2 PUBLIC SQUARE, WILKES BARRE PA**  
LEASED at \$16,882.64 per month.

First Floor - 1,093 square feet - office space

Lower Level - 12,000 square feet - Classrooms

EQUIPMENT AND FURNITURE = \$222,250

**NORTHUMBERLAND COUNTY CAREER CENTER, 2 EAST ARCH STREET, SHAMOKIN, PA**

12 Rooms, 9 of which are class rooms Total Square footage = 13,700

EQUIPMENT AND FURNITURE = \$94,677

**HAZLETON CENTER, 100 WEST BROAD STREET, SUITE 108, HAZLETON PA**  
(BUILDING OWNED BY ARCH [non-profit corporation])

Total Square Footage = 9,327 square feet

EQUIPMENT AND FURNITURE = One leased copier

FIRST FLOOR 374 square feet

Existing Floor system

New metal stud interior partition

Existing Masonry and glass storefront perimeter walls

Mechanical Equipment: 1 packaged rooftop air handling unit (owned & operated by owner)

1 existing 100 amp power panel for tenant space

**HAZLETON CENTER, (cont.)**

**SECOND FLOOR** 3,815 square feet

Existing Floor system

New metal stud interior partition

Existing Masonry and glass storefront perimeter walls

Mechanical Equipment: 1 packaged rooftop air handling unit (owned & operated by owner)  
1 existing 100 amp power panel for tenant space  
1 existing 225 amp power panel for tenant space

**FOURTH FLOOR** 5,138 square feet

Existing steel framed structure

Existing poured in place raised slab floor

Existing metal stud and masonry exterior walls

New metal stud and drywall interior partitions

Existing steel bar joist framed with metal roof deck and adhered membrane roof system

Mechanical equipment: 2 packaged rooftop air handling unit (owned & operated by owner)  
Dedicated to 2 computer rooms  
1 packaged rooftop air handling unit (owned & operated by owner)  
Dedicated to remaining fourth floor classrooms  
2 existing 100 amp power panels for tenant space  
1 existing 100 amp 208VAC power panel  
EQUIPMENT AND FURNITURE = \$10,821

**BERWICK CENTER** 107 SOUTH MARKET STREET, BERWICK, PA 18603

Building owned by Berwick Industrial Development Assn.

Total square footage = 10,500

Administration office, secretarial office, 2 computer labs, 6 classrooms, dental lab, conference room,  
and Electrical training room

EQUIPMENT AND FURNITURE = \$267,877

**SCRANTON SITE -- The Marketplace @ Steamtown, 300 Lackawanna Ave., Scranton, Pa. 18503**

Building owned by Lexington Realty international

Total square footage = 15,000

We are anticipating the value of the contents (furniture, computers, lab equipment, etc) to be about \$250,000.00.

**PITTSSTON SITE -- M & T Educational Center (Pittston Center), 13 South Main Street, Pittston, Pa. 18640**

Building owned by Redevelopment Authority of the City of Pittston

Total square footage = approximately 13,000

6 classrooms, 2 computer labs, 1 science lab; the center also includes 4 offices, a conference room as well as a kitchenette, lobby and some storage and 2 communication closets.

Equipment and Furniture = approximately \$350,000

**GREATER SUSQUEHANNA CENTER, 1100 MAIN STREET, WATSONTOWN, PA. 17777**

LEASED at no cost per month.

First Floor - 13,503 square feet, 11 classrooms/Labs, office area, student lounge. (7 Classrooms/Labs to start)

EQUIPMENT AND FURNITURE = \$134,925

Buildings should be written blanket, with an agreed amount clause at 100% co-insurance. Contents should be written blanket at 100% co-insurance. Coverage should be quoted on an "All Risk" basis.

**COVERAGE REQUIRED**

Coverage should be quoted on an installment Basis and Packaged.

**VALUES**

Coverage is to be quoted with a \$5,000 deductible per claim.

Watchmen patrol buildings, twenty-four (24) hours, using a Honeywell Monitoring System.

## BUILDING CONSTRUCTION

### **Physical Plant Building**

\$1,366,182

Concrete slab, one story steel framed masonry and metal panel skinned with ballasted membrane over metal deck roof. Approximately 16,000 square feet.

#### **Boiler And Machinery**

- One (1) 75 KVA Transformer
- Six (6) Power Panels
- One (1) 8 KW Emergency Generator (natural gas) with transfer switch
- One (1) 120,000 nominal BTUH cooler
- One (1) 320,000 nominal BTUH heater
- Four (4) 25 MBH unit heaters - single package unit
- One (1) 50 MBH unit heater
- One (1) 75 MBH unit heater

### **Campus Center** - new 3-story construction (72,069 sf)

\$12,938,194

- driven pile and grade beam foundation
- structural steel framing
- raised concrete slab on metal deck and slab on grade floors
- metal stud and masonry exterior walls
- metal stud and drywall interior partitions
- steel bar joist framed with metal roof deck and ballasted membrane roof system and shingles over plywood
- fully sprinklered building
- full cooking kitchen
- **Boiler & Machinery** - 1 chiller
  - 2 boilers
  - 13 packaged rooftop air handling units
  - 3 make up air units
  - 1 unit heater
  - 9 transformers (1-30 KVA, 5-45 KVA, 2-75 KVA, 1-112.5 KVA)
  - 1 switchgear
  - 1 - 60 KW emergency generator
  - 25 new power panels

### **PSTI Buildings - headquarters** - new 1 story construction (9,858 sf)

\$7,585,562

Pump House is 276 sf. Construction is masonry and steel – drywall with steel roof - situated on 13 acres.

**Structural Firefighting Property** – Public Safety Training Institute - 3 stories plus basement plus 5 story tower – 6,649 sf. - built 2007-2008

Both buildings are at 1330 South Prospect St. Nanticoke, Pa. 18634

### **Joseph A. Paglianite Culinary Institute** – 6 North Market St. Nanticoke, Pa. 18634 --

\$8,092,545

new 2 story construction. Joisted masonry, 22,000 sq. ft. building occupied as classrooms for Culinary students. Fully sprinklered. Built 2010

### **Building – Downtown Nanticoke**

Luzerne County Community College Health Science

\$15,083,835

42 East Main St. Nanticoke, Pa. 18634

42,000 Sq. feet (44,107 is actual)

Block construction with steel reinforcement and stucco front

3 stories  
Landlord is Nanticoke General Municipal Authority

**Building – New Academic Storage Building – located adjacent to the Technology Center**

Square Feet – 3,200 \$641,961  
Construction – Wooden Studs; Metal Siding and roof; Steel doors; Concrete floors  
Building Value -- \$441,961  
Personal Property stored in the Building -- \$200,000  
This Academic Storage Building houses Automotive Welding, and Communication Arts items on an Industrial Racking System

**BUILDING RENOVATIONS**

**Building #1** - expansion to existing one-story building (1,498 sf addition) \$ 459,000

- concrete slab on grade floors
- metal stud and masonry exterior walls
- metal stud and drywall interior partitions
- expansion built under existing metal deck and adhered membrane roofing
- Boiler & Machinery - 2 unit heaters
  - 3 packaged rooftop air handling units
  - 1 - 25 KVA transformer
  - 1 new power panel

**ATC - Building #12 addition** - new 2-story construction (13,454 sf addition) \$1,300,000

- steel framed structure
- poured in place concrete floors, on grade and on metal deck
- metal stud and masonry exterior walls
- metal stud and drywall interior partitions
- steel bar joist framed with metal roof deck and ballasted membrane roof system
- toilet rooms, stairs, elevator, main electrical service, telephone panel, fire alarm panel in existing building
- Boiler & Machinery - 1 unit heater
  - 6 packaged rooftop air handling units
  - 1 - 75 KVA transformer
  - 6 new power panels

**Building #4 addition** - new 1-story addition with partial basement (15,835 sf addition) \$2,100,000

- steel framed structure
- poured in place raised slab and slab on grade floors
- metal stud and masonry exterior walls
- metal stud and drywall interior partitions
- steel bar joist framed with metal roof deck and adhered membrane roof system
- Boiler & Machinery - 1 chiller
  - 1 boiler
  - 3 packaged rooftop air handling units
  - 1 - 45 KVA transformer
  - 5 new power panels

**Building #3 Renovations** - interior renovation to existing 20,600 sf structure

\$1,200,000

- Boiler & Machinery - 1 chiller
- 5 packaged rooftop air handling units
  - 1 unit heater



5 new power panels

**Building #7 Renovations** - interior renovation to existing 20,150 sf structure \$1,300,000  
New metal stud and drywall interior partitions  
**Boiler & Machinery** - 5 Liebert unit packaged pump sets  
1 unit heater  
4 new power panels

**Building #6 Renovations** - interior renovation to existing 14,500 sf structure \$1,100,000  
New metal stud and drywall interior partitions  
**Boiler & Machinery** - 2 split system condensing units  
1 packaged make up air unit  
4 new power panels

**GREENHOUSE** \$ 113,691  
With Utilities

**POLE BUILDING - CENTRAL SUPPLY** \$79,247

**POLE BUILDING - AUTOMOTIVE STORAGE** \$ 45,639

## **EXPOSURES**

We currently have 14 buildings with a total area of 388,330 square feet. The College has an outdoor Athletic Complex consisting of Baseball and Softball Fields, Dugouts, Tennis Courts, Field House, Pavilion, Restroom/Storage Building, 2 Pole Barns, and Greenhouse.

Parking area is **516,000** square feet.

**FLOOD INSURANCE** is required for the Wilkes-Barre Corporate Learning Center. Limit of \$1,000,000.

**BLANKET EXTRA EXPENSE COVERAGE** must be increased to \$500,000.

## **COMPREHENSIVE CRIME COVERAGE**

- (1) \$250,000 Commercial Blanket Bond \$500 Deductible  
Money and securities included under comprehensive program.
- (2) The College also requires \$200,000 under (B) and (C) above for twenty-one (21) days each year (seven [7] days each for Spring, Summer, and Fall registration). Quote with \$250 deductible. Vault Construction is rated as "c".

## **BOILER AND MACHINERY**

Limit of Liability \$500,000 per accident, Deductible \$1,000. Replacement Cost Coverage included.

All objects coming under the group descriptions of unfired pressure vessels, switchboards, transformers; air conditioner units will be included for coverage.

- One (1) 1,500 KVA Transformer
- Two (2) 1,000 KVA Transformers
- Ten (10) main control panel boxes, value \$5,000 each
- Ten (10) type "1" hot water (electric) heaters

Physical Plant Building

- One (1) 75 KVA Transformer
  - Six (6) Power Panels
  - One (1) 8 kWh emergency Generator (natural gas) with transfer switch
  - One (1) 120,000 nominal BTUH Cooler
  - One (1) 320,000 nominal BTUH Heater-single package unit
  - Four (4) 25 MBH Unit Heaters
  - One (1) 50 MBH Unit Heater
  - One (1) 75 MBH Unit Heater
- Campus Center - SEE ATTACHED

**COMPREHENSIVE GENERAL LIABILITY**

Quote must be issued with the following coverage provided:

- a) \$1,000,000 combined Single Limit Liability - \$2,000,000 Aggregate Limit
- b) Personal Injury hazards A, B and C with employee exclusion eliminated.
- c) Teachers Liability excluding coverage for corporal punishment.
- d) Blanket Contractual Liability
- e) Products Liability
- f) Contingent Malpractice
- g) Sixty (60) day notice of cancellation
- h) Twenty-three (23) off-campus facilities (see attached list)
- i) Employee Benefits Liability - limit \$1,000,000. Per occurrence, \$2,000,000 aggregate

**EXPOSURES**

- a) There are a total of fourteen (14) buildings on a 125-acre trace with a total area of 388,330 square feet. The College has an outdoor Athletic Complex consisting of Baseball and Softball fields, Dugouts, Tennis Courts, Field House, Pavilion and Restroom/Storage Building.
- b) Parking area is 516,000 square feet.
- c) Total enrollment at this time is:
  - 2,600 Full-time Students
  - 5,775 Part-time Students
  - 1,749 Summer Students
- d) Staff consists of:
  - 89 full-time 9 month faculty
  - 39 full-time 12 month faculty
  - 1 part time faculty
  - 49 full-time administrative personnel
  - 8 part-time administrative personnel
  - 103 full-time clerical/maintenance personnel
  - 13 part-time clerical/maintenance personnel
  - 5 full-time security
  - 1 part-time security
- e) The College has twenty-one (21) nursing professors on faculty who teach in the nursing program. Presently, the enrollment is 348. As part of the curriculum, nursing students are required to complete their clinical experience off campus. This clinical experience equals six (6) credits or 66% of each clinical nursing course. All clinical nursing instructors maintain their own malpractice insurance.
- f) The College has a full Athletic Program including Cross-Country, Volleyball, Basketball, Softball, Baseball, and Golf.
- g) There is one elevator in the Advanced Technology Building, one elevator in the Campus Center, one elevator in the Health Sciences Center and one elevator in the Culinary Institute and 2 Wheelchair Elevators, outside and adjacent to the Student Center and the Gymnasium.

h) There is a Fitness Center in the Campus Center (second floor). There are 50 pieces of equipment.  
CARDIO ROOM: 5 steppers, 2, EFX machines, 2 spinning bikes, 4 TREK stationary bikes, 6 treadmills,  
4 rowing machines, 2 life cycles  
WEIGHT TRAINING ROOM: 25 pieces of paramount equipment, free weights and dumbbells

All employees and students are eligible to use the center. Fitness Center hours are Monday thru Thursday, 8 am to 7 pm, Friday 8 am to 6 pm, closed on weekends. The fitness center is used for physical education classes and is instructed by the professor, who has an MS in exercise Science and national fitness and exercise certifications. During open hours (no classes) participants may be instructed by an individual who has a BS in Exercise Science and national fitness and exercise certifications. \$304,050.

**CAFETERIA** OWNED AND OPERATED BY THE COLLEGE  
LOCATED IN THE CAMPUS CENTER, THIRD FLOOR

**COMPREHENSIVE AUTOMOBILE UMBRELLA MUST BE EXCESS OVER AUTO**

Policy should be issued with the following coverage:

- a) \$1,000,000 Single Limit of Liability covering Owned, Non-owned and Hired Automobiles.
- b) First Party Benefits - \$10,000 medical benefits. Work loss \$1,000/\$5,000.
- c) \$35,000 Single Limit Uninsured/Underinsured Motorists Coverage. NON-Stacked Limits apply.
- d) Comprehensive, with \$500 Deductible.
- e) Collision with \$1,000 Deductible
- f) Sixty (60) day notice of cancellation.
- g) Hired physical damage - \$30,000.

**OWNED VEHICLES**

<u>Year</u>	<u>Make</u>	<u>VIN #</u>	<u>Cost</u>	
1. 2007	DODGE CARAVAN ES SW	1D4GP25RX7B135369	16,492	
2. 2007	FORD FUSION S SDN	3FAHPO6Z57R158418	17,548	
3. 2006	FORD RANGER	1FTYR10D36PA13844	12,915	
4. 2004	FORD TRUCK F SERIES TRK	3FTNF21L04MA00060	22,072	
5. 2002	CHEVY WORKHRS STEP VAN	5B4KP42R423338225	32,386	
6. 1985	TRAILER-FRUEHAUF	1H2V04524FB015502	2,500	
7. 1980	MACK FIRE ENGINE	CF685F2122	5,000	FIRE & SAFETY 1000 GPM 2 stage pump
8. 2010	FORD TRUCK	1FDWF3HR8AEA02253	52,546	
9. 2004	CHEVROLET POLICE CAR	2G1WF55K349429539	15,000	
10. 2007	FORD CROWN VICTORIA	2FAHP71W67X160539	13,500	
11. 2011	CHEVROLET SILVERADO TRUCK	1GB3KZCG5BF224891	47,525	
12. 2011	FORD F-350 4X4 TRUCK	1FDRF3H63BEC64539	38,630	
13. 2012	FORD ESCAPE HYBRID 4WD	1FMCU5K30CKB20410	29,766	
14. 2008	FORD CROWN VICTORIA	2FAHP71V68X105260	6,500	
15. 2017	Ford/AEV Ambulance Type II	1FDYR2CM8HKAO3081	75,859.00	
16. 2013	Ford Escape	1FMCU9H95DUC25338	17,290.55	
17. 2012	Ford Transit Connect	MN0LS7DNXCT094913	10,158.00	
18. 2017	Ram Promaster 1500	3C6TRVAG9HE532305	21,410.00	
19. 2014	Ford Fusion	3FA6P0G73ER348025	13,995.00	
20. 2018	GMC Savana 2500 Work Van	1GTW7AFG9J01907888	24,561.00	
21. 1993	Simon Duplex/LTI Quint	1D91Y63P5P3008674	25,000.00	
22. 2022	Ford F250 Super Cab	1FT7X2B6XNEC69298	36,550.00	
23. 2022	Ford Escape (Training)	1FMCUOEZ3NUA24717	32,000.00	
24. 2016	Ford Explorer XLT	1FM5K8D83GGB50776	17,270.00	
25. 2021	Ford Escape SE	1FMCU9G60MUA13695	19,963.00	
26. 2017	Ford Transit Connect Van	NMOLS7E7OH1301263	15,817.00	
27. 2000	Pierce Pumper Fire Truck	4P1CT02S4YA000406	23,500.00	

No Collision coverage on vehicles below.

1. 2000	FORD AMBULANCE	1FDWE35F1YHA27520	20,000
2. 2001	CHEVROLET ASTRO	1GCDL19W51B143294	4,900
3. 2001	CHEVROLET YUKON	1GKEK13T01R1YY631	9,000
4. 1992	FORD FSD UTILITY	2FDL47M4NCB15689	5,500
5. 2009	SURE TRAC (TRAILER)	5JWU121091026886	3,000
6. 2006	CHEVY EXPRESS 2500	1GCGG25V061137596	6,100
7. 2004	CHEVY EXPRESS 3500	1GCHG35U541133090	5,800
8. 2005	DODGE CARAVAN PANEL	1D4GP23R2513193475	3,000
9. 1984	MACK MIDLINER	VG6M11B5EB020434	5,000
10. 1988	KME PUMPER	1K9AF4283JN058144	20,000
11. 2002	SUBARU IMPREZA (Training)	JF1GD29662G522878	1,500

**1. EXCESS LIABILITY** (Current excess Liability Policy expires January 7th, 2016.)

The College also requires a quotation on an Umbrella type contract as follows: 10,000,000 Limit

There are no known adverse exposures (aircraft, watercraft, or fire legal) nor has there ever been a claim in excess of \$10,000.

<u>CONTRACTORS EQUIPMENT AND INLAND MARINE COVERAGE</u>		TOTAL	288,056
1	1986 PAYLOADER/BACKHOE S80 SUPER E #17031400	value	39,590
2	FORK LIFT-Toyo Impanki Co Ltd. 48800663	value	1,200
3	FORK LIFT-Toyo Impanki Co Ltd. 49000153	value	900
4	FORK LIFT-TCM TRUCK MODEL FG25T6	value	18,330
5	YALE ELECTRIC POWERED PALLET JACK MODEL MPM040-EN24T2748	value	3,273
6	1996 JOHN DEERE 425 RIDING MOWER #M00455A042958 w/60" DECK #M060HDA050704, 54" BLADE #M01490X043139 47" SNOW THROWER #M01471X060661	value	11,896
7	JOHN DEERE 47" SNOWBLOWER MDL.JD47" S/B TAG 2124 #M01471XD60117	value	2,038
8	1996 JOHN DEERE 955 4WD PKG TRACTOR TAG 2137 #LV0955E191837	value	21,609
9	JOHN DEERE BACKHOE MDL.JD#7 #M00007X140460	value	4,469
10	JOHN DEERE 72" MOWER DML JD59" TAG 23818 #M00297X140690	value	2,052
11	JOHN DEERE 59" SNOWBLOWER MDL.JD59" #M02754X140430	value	2,753
12	JOHN DEERE 70A LOADER MDL.JD70A #W007142748	value	2,100
13	FORKLIFT TCM MODEL FG35TG Ser # A366L66288 (All "risk" form applies - \$250 Deductible)	value	21,603
14	JOHN DEERE RX 4X2 GATOR UTILITY VEHICLE TAG 12977	value	5,699
15	JOHN DEERE TRACTOR X748 24 HP L/C DIESEL, HYDRO 4-WHEEL DR	value	13,844
16	SKID CAR SYSTEM (2) \$66,000 EACH	value	132,000
17	2023 JCB PAYLOADER/BACKHOE 3CX 12L4WM	value	100,000

**ELECTRONIC DATA PROCESSING - Coverage \$3,000,000**

**EDUCATORS LEGAL LIABILITY**

**NOTE: UMBRELLA MUST BE EXCESS OVER EDUCATORS LEGAL LIABILITY**

\$10,000,000 Liability Limit Must include Prior Acts Coverage. Also include non-monetary damage \$100,000.00 per claim, \$250,000.00 aggregate.

Broad form definition of named Insured all persons who where, now are or shall be employed by the Community College and shall also include teachers and all elected or appointed members of the Board of Education, Trustees, or School Directors of the school district. The Board of Trustees number 15 and are appointed by the Luzerne County Commissioners. Retro Date 01/07/1995

**COVERAGE REQUIRED FOR THE FOLLOWING EXPOSURES:**

- Wrongful Termination
- Discrimination
- Sexual Harassment

**LIABILITY LIMITS REQUIRED:**

\$1,000,000 each claim                      \$2,000,000 Aggregate

DEDUCTIBLE - \$10,000

CO-PAYMENT - 5%

**CLAIM HISTORY**

AVAILABLE UPON REQUEST

**EMS 206 SCUBA PROGRAM** (ADDITIONS AND DELETIONS MAY OCCUR EACH SEMESTER)

CLASSES HELD AT:

CYC

36 S. Washington St., Wilkes-Barre, PA

QUALIFICATION DIVES AT:

WILLOW SPRINGS RESORT RR 1, Millardsville Rd. Myerstown, PA 17807

**LIST OF DEDICATED OFF-CAMPUS SITES**

BERWICK CENTER	107 S Market St, Berwick PA 18603
GREATER SUSQUEHANNA CENTER	1100 Main St. Watertown PA 17777
HAZLETON CENTER	100 W Broad St., Hazleton, PA 18201
NORTHUMBERLAND COUNTY CAREER CENTER	2 E. Arch St., Shamokin PA 17872
PITTSTON CENTER	13 South Main St. Pittston PA 18640
SCRANTON CENTER	300 Lackawanna Ave. Scranton 18503
WILKES-BARRE CORPORATE LEARNING CENTER	2 Public Square, Wilkes-Barre PA 18701

**LIST OF ADDITIONAL OFF-CAMPUS SITES**

HONESDALE HIGH SCHOOL	459 Terrace St., Honesdale, PA 18431
CHILD DEVELOPMENT OFFICE	23 Beekman St., Wilkes-Barre, PA 18702

**ADDITIONS AND DELETIONS MAY OCCUR EACH SEMESTER**

# LUZERNE COUNTY COMMUNITY COLLEGE INSURANCE SUMMARY

	<u>COVERAGE LIMIT</u>	<u>DEDUCTIBLE</u>
<b>1. COMMERCIAL PROPERTY COVERAGE</b>		
a) Buildings and Contents	\$148,645,093	5,000
b) Extra expense insurance	500,000	500
<b>TERRORISM RISK COVERAGE</b>	10,000,000	5,000
<b>2. COMMERCIAL GENERAL LIABILITY INSURANCE</b>		
a) Premises and Operations		
b) Off Premises Activities		
General Aggregate Limit	\$2,000,000	
Products/Completed Operations Limit	2,000,000	
Each Occurrence Limit	1,000,000	
Fire Damage Limit (Any One Fire)	500,000	
Medical Expense Limit (Any One Person)	5,000	
Employee Benefits Liability	1,000,000	
Aggregate	\$2,000,000	
<b>3. COMPREHENSIVE CRIME COVERAGE</b>	250,000	500
Increased for 21 days during 3 registration periods. Money and securities included under comprehensive program		
<b>4. COMMERCIAL UMBRELLA LIABILITY INSURANCE (EXCESS LIABILITY)</b>		
(A) Excess limits over:	\$10,000,000	
a) General Liability Insurance		
b) Commercial Auto insurance		
c) Workers' Compensation Insurance - Employers Liability		
<b>5. EDUCATORS LEGAL LIABILITY</b>	\$1,000,000 EACH CLAIM	10,000
	\$2,000,000 AGGREGATE	
<b>NOTE: UMBRELLA MUST BE EXCESS OVER EDUCATORS LEGAL LIABILITY</b>		
<b>6. COMMERCIAL AUTO INSURANCE</b>	<b>UMBRELLA MUST BE EXCESS OVER AUTO INSURANCE</b>	
a) Liability Insurance	1,000,000	500 Comprehensive
b) Uninsured/Underinsured Motorist Insurance	35,000	1,000 Collision
c) PA Basic First Party Benefits (Per Insured)	10,000	
d) Work loss benefits	5,000	
e) Funeral Expense Benefits	1,500	
f) Accidental Death		
g) Hired Physical Damage Insurance	30,000	
h) Hired and Non-owned	1,000,000	
<b>7. INLAND MARINE</b>	288,056	
<b>8. BOILER AND MACHINERY INSURANCE</b>	UNLIMITED	1,000
a) Boilers and Pressure Vessels		
b) Unfired Pressure Vessels (Air Compressors)		
c) Electrical Apparatus		
<b>12. CYBER LIABILITY COVERAGE</b>	2,000,000	15,000

CURRENT INSURANCE AGENT: JOYCE INSURANCE, 9 NORTH MAIN STREET, SUITE 3, PITTSTON PA 18640-0506. ALL CURRENT POLICIES ARE EFFECTIVE THROUGH JANUARY 8, 2025